

Addendum to the 21st Mortgage Credit Application

Communications Disclosure Form

- Must be completed & submitted with ALL Credit Applications

- Effective: 12/1/2020

This credit application will be submitted to 21st Mortgage (the "Lender") for review. The Lender's designated representative (or a person under their supervision, as appropriate) may communicate its status or address other questions you may have about your application or the loan process. The retailer/realtor from whom you may purchase a home and its sales consultants may assist you with matters associated with the sales transaction – for example, the type of home to purchase, options, site improvements, sales features that may impact your financing options, etc.

During the sales process, if there are questions that may impact the financing of your purchase, your sales consultants may conference or connect you with the appropriate representative(s) of the Lender for your convenience.

Following the receipt of your credit application, a representative from the Lender (or a person under their supervision, as appropriate) may contact you to discuss your application. Should you have any questions about this application, please contact the Lender at **(800) 955-0021. Below is a list of 21st Mortgage Loan Originators**

| NAME | Ext | NMLS# | TN LIC# | NAME | Ext | NMLS# | TN LIC# | NAME | Ext | NMLS# | TN LIC# |
|-----------------------|------|---------|---------|---------------------------------|------|---------|---------|----------------------------|------|---------|---------|
| 21st Mortgage Corp. | n/a | 2280 | 109340 | Dukes, Travis | 1165 | 2022589 | | McIntyre, Matt | 1125 | 1915226 | 203982 |
| Adams, Madeline | 1988 | 1915364 | 203850 | Duncan, Jessica | 1399 | 1561887 | | McMahan, Adam | 1047 | 16516 | 107490 |
| Aldmon, Thomas | 2145 | 1700118 | 150678 | Estes, Joshua | 2101 | 917916 | | Metcalf, Jessica | 1094 | 2013376 | |
| Badawi, Zachary | 1156 | 1764569 | | Evans, Sean | 1544 | 1795393 | | Morales, Yamila | 2138 | 202266 | 108024 |
| Baker, Drew | 1231 | 1684954 | | Fabian, Matt | 1827 | 202243 | 110128 | Mullis, Ken | 1235 | 1311852 | 125553 |
| Ball, Eileen | 1106 | 1200479 | 121271 | Fitzsimmons, Tracy | 1488 | 1915250 | | Quick, Chad | 1188 | 1561892 | 134374 |
| Beckett, Katherine | 1479 | 1930005 | | Goodman, Kevin | 1816 | 493671 | | Rudolph, Elizabeth | 2119 | 1865266 | 185467 |
| Beeks, Cody | 1126 | 1749405 | | Hagler, Elizabeth | 1295 | 1865270 | 185138 | Rutta, Robert, Jr. | 2128 | 1915241 | |
| Bell, Kenneth (Chris) | 1926 | 1237278 | | Hillard, Allyson | 1181 | 2013372 | | Ryan, Matthew | 1987 | 1915201 | |
| Bridges, Chad | 1134 | 1660954 | 148176 | Holliday, Jeremy | 2118 | 1915207 | 222359 | Sauer, Mallory | 1090 | 881807 | |
| Burgraff, Brandon | 1111 | 1958451 | 219777 | Johnson, Nicole (Nicki) | 1213 | 1152412 | 124960 | Shewcraft, Dustin | 1115 | 1522858 | 187507 |
| Carlisle, Zachery | 1129 | 1803853 | 185910 | Julian, Margaret | 1425 | 1784876 | | Sisk, Stephen (Dylan) | 1195 | 1915196 | |
| Carter, Kellie | 1246 | 1684953 | 147070 | Karb, Christopher | 1470 | 2047091 | | Slone, Jenny | 1546 | 850485 | 124900 |
| Carter, Wes | 1148 | 1367458 | 125366 | Keith, Jeanie | 1117 | 208077 | 181634 | Sullivan, Scott | 1121 | 1004036 | 115868 |
| Chilco, Amanda | 1484 | 2013377 | | Kittle, Chris | 1095 | 202249 | 110775 | Taylor, Chris | 1130 | 1305372 | |
| Clark, Rob | 2100 | 202264 | | Kloss, Grant | 1309 | 1894967 | 195006 | Trammell, Justin | 1242 | 1634789 | |
| Coalson, Shelby | 1077 | 1915249 | | Lai, Sarah | 1307 | 1815870 | | Utley, Barrett | 1123 | 1264594 | 124533 |
| Connard, Joe | 1030 | 160546 | 111590 | Lambert, Teresa | 1209 | 1402336 | | Utley, Kayla | 1199 | 1782616 | |
| Corwin, Chris | 1203 | 94486 | | Ledford, Justin | 1303 | 1810028 | | Wade, Leah | 1220 | 1614417 | |
| Cox, Trevor | 1210 | 1308905 | 130952 | Lee, Brian | 1184 | 1535710 | 149771 | Weatherly-Sinclair, Murray | 1131 | 1795404 | |
| Cozzolino, Jonathan | 1227 | 979264 | 114603 | Loggins, Camilla | 1145 | 1958395 | 219524 | Webber, Jeff | 1029 | 16262 | 110064 |
| Cradic, Andrew | 5703 | 1863692 | | Long, Lindsay | 1862 | 1915195 | 203846 | Williams, Joy | 1200 | 16307 | |
| Doolan, Ryan | 1394 | 64626 | 107591 | MacGuire, John | 2001 | 393419 | 113642 | Williams, Lisa | 1135 | 1209113 | |
| Dubnicka, Cynthia | 1221 | 1749407 | | Mackie, Carla | 1150 | 1305368 | | York, Lindsay | 1262 | 1895005 | |
| Dubose, Corey | 1127 | 1733817 | 155140 | McCollough, Mary Abigail (Abby) | 1625 | 2003725 | 220407 | Young, Tyler | 1272 | 1648541 | 138356 |

By signing below, you acknowledge that you have read and understood the details provided, and also consent to the Lender sharing its credit decision and other necessary personal financial information from this credit application with your retailer/realtor for the purpose of facilitating your sales transaction and other purposes. You also acknowledge that you have personally completed the information on the application and that the information is complete and accurate.

Please sign below and retain a copy for your records.

| X | X | | | |
|-------------------------------------|------------------------|------------------------|--------|--|
| Applicant Signature | Co-Applicant Signature | | | |
| _X | | X | | |
| Co-Applicant Signature (Date) | | Co-Applicant Signature | (Date) | |
| X Westgate Home Sales, Inc. 1248/18 | | _X | | |
| Print Dealership Name & Dealer# | Sales Person | (Date) | | |

THIS APPLICATION MUST BE COMPLETED AND SIGNED BY THE APPLICANT(S) ONLY

APPLICANT CREDIT INFORMATION: If this is an INDIVIDUAL application, complete section A. If this is a JOINT application, complete section A&B. NOTE: If married, the spouse is not required to be the joint applicant. Please advise whether credit references and/or credit history should be investigated under another name. It is a crime to intentionally falsify information on this application. v. 9-13-2018 If this is a Purchase, complete the following: Purchase information must be attached Seller/Realtor Name Westgate Home Sales, Inc. 1248-18 Property will be:

Primary Residence □ Secondary Residence ☐ Investment/Rental □ Buy-For Loan Type: ☐ Home only ☐ Land and Home □ Land only Home is being: □ Purchased □ Refinanced Street Address where home will be located, including site #: City: State: Zip: County: ☐ Refinanced ☐ Owned Free and Clear Whose land is it? ___ If Land and Home, Land is being: □ Purchased Purchase Price/Payoff \$ Date acquired: _ Home must be placed on the property described in this section Estimated Land Value \$ □ Leased Private Property ☐ Family Land - No Rent □ Community/Park □ Owned Property Land Contract/Mortgage Trust Deed □ Reservation Will the home be located in a Resident-Owned Community (co-op)? Are you pledging or purchasing the security interest in the co-op shares? If Home Only and Land is Leased: Name of Community/Park/Land Owner/Mortgage Holder:___ Phone Number: __ Monthly Site Payment: Is the site rent scheduled to increase over the next three years? If so, please explain. Proposed Down Payment: \$_____ Source of Down Payment:

Savings
Checking
Cash on Hand □ Loan □ Gift (if gift, from whom): ______ ☐ Other (Explain) ☐ I wish to use my land as down payment **EMAIL ADDRESS** (for Loan Notices and Documents) APPLICANT EMAIL: CO-APPLICANT EMAIL: (A) APPLICANT (B) CO-APPLICANT FULL NAME - Last, First, Middle FULL NAME - Last, First, Middle Birth Date (mm/dd/yy): Birth Date (mm/dd/yy): Social Security #: Social Security #: Marital Status: □ Married □ Unmarried Marital Status: □ Married □ Unmarried □ Separated □ Separated Applicant Dependents (not including self or those listed by Co-Borrower): Applicant Dependents (not including self or those listed by Borrower): Number of Dependents: Dependent Age(s): Number of Dependents: Dependent Age(s): APPLICANT'S RESIDENCE **CO-APPLICANT'S RESIDENCE** Current Street Address (3 Years Residence Required, attach supplement if needed) Current Street Address (3 Years Residence Required, attach supplement if needed) City, State, Zip: County: City, State, Zip: County: City, State, Zip: Mailing Address (if different from physical) City, State, Zip: Mailing Address (if different from physical) Home Phone: () Cell Phone: (Home Phone: (Cell Phone: (Mo. Mtg/Rent: How long at present address? ☐ Homeowner * \square Other* Mo. Mtg/Rent: How long at present address? ☐ Homeowner * □ Other* ☐ Live with parent □ Renter Mo □ Renter ☐ Live with parent Name of Previous Mortgage Holder or Landlord: Name of Previous Mortgage Holder or Landlord: Telephone number: Telephone number: What are the plans for your existing home? If checked other above, explain: What are the plans for your existing home? If checked other above, explain: Previous address (if current address is less than 3 years) Previous address (if current address is less than 3 years) City, State, Zip: How long? How long? City, State, Zip: Name of Mortgage Holder or Landlord: Name of Mortgage Holder or Landlord: Telephone number: Telephone number: Relationship: Relationship: Name of nearest Relative NOT living with you: Name of nearest Relative NOT living with you: Phone: Phone:

| APPLICANT'S EMPLOY | MENT HI | STORY (Minim | um Three Yea | rs, attach supp | ement if nee | ded) | | |
|--|---------------------------------------|---|---------------------------------------|------------------------------|---------------------------|------------------------|--|--|
| 1-Current Employer: | Position Held/Occ Self Employed: | upation: | Date Started: | | | | | |
| Employer Address: | City, State, Zip: | | Supervisor Name and Telephone Number: | | | | | |
| List your base pay rate excluding commiss How are you paid? (select one below) Hourly rate: \$ # of hours: Do you receive bonuses? Do you receive commission? | _ □ Weekly _ How ofte | | _How much in bo | nuses over the last | 12 months \$ | | | |
| Do you consistently receive overtime? | _ How ofte | | | ertime over the las | | Υ | | |
| 2-Second or Previous Employer: City, State: | _ | Position Held/Occ Self Employed: Supervisor Name | upation: | Date Started: | Date Left: | | | |
| 3-Previous Employer: | | Position Held/Occup | | | Date Started: | Date Left: | | |
| City, State: | | Self Employed: Supervisor Name ar | | ber: | Income: | | | |
| Please provide an explanation for any job gap | | n 30 days. MPLOYMENT HI | STORY (Minin | num Three Yea | rs) | | | |
| 1-Current Employer: | | Position Held/Occ Self Employed: | • | Date Started: | | | | |
| Employer Address: | | | | | and Telephone Number: | | | |
| List your base pay rate excluding commission, are you paid? (select one below) | | | □Pi\Mookly Sal | anu ć | □N/onthly Solom | ¢ | | |
| <pre>□ Hourly rate: \$# of hours:</pre> Do you receive bonuses? | | salary :\$ en? | | | | /. | | |
| Do you receive commission? | | | | | | | | |
| Do you consistently receive overtime? | How ofte | n? | How much in ove | ertime over the las | t 12 months \$_ | | | |
| 2- Second or Previous Employer: | | Position Held/Occupation: Self Employed: □ Yes □ No | | | Date Started: | Date Left: | | |
| City, State: | Supervisor Name and Telephone Number: | | | Income: | | | | |
| 3-Previous Employer: | | Position Held/Occupation: Self Employed: □ Yes □ No Supervisor Name and Telephone Number: | | | Date Started: | Date Left: | | |
| City, State: | | Supervisor Name | and Telephone N | Income: | | | | |
| Please provide an explanation for any job | gaps greater | than 30 days. | | | | | | |
| APPLICANT'S OTHE | R INCOME | | CO-APPLICANT'S OTHER INCOME | | | | | |
| Income from SSI, retirement, disability, alimony, child support | or separate mainte | nance agreement need not l | be disclosed if you do not v | wish to have it considered a | s a basis for undertaking | or repaying this debt. | | |
| Child Support Monthly Amount | Ages of Chil | dren | n Child Support Monthly Amount | | | Ages of Children | | |
| Alimony or Separate Maintenance | Duration | | Alimony or Sepa | rate Maintenance | Duration | | | |
| Other Source: | How Long: | Monthly Amt: | Other Source: | | How Long: | Monthly Amt: | | |

| (A) APPLICANT - Asset and Credit Information | (B) CO-APPLICANT - Asset and Credit Inform | mation | | | |
|---|--|---------------------|--|--|--|
| Bank Name: Account type: | ank Name: Account type: | | | | |
| City, St: Balance: \$ | City, St: Balance: \$ | | | | |
| Retirement/401K with: | Retirement/401K with: | | | | |
| City, St: Balance: \$ | City, St: Balance: \$ | | | | |
| Auto #1 (Yr/Make): Lender: | Auto #1 (Yr/Make): Lender: | | | | |
| Value: \$ Payment: \$ Balance: \$ | Value: \$ Payment: \$ Balance: \$ | | | | |
| Auto #2 (Yr/Make): Lender: | Auto #2 (Yr/Make): Lender: | | | | |
| Value: \$ Payment: \$ Balance: \$ | Value: \$ Payment: \$ Balance: \$ | | | | |
| Other Asset: Lender: | Other Asset: Lender: | | | | |
| Value: \$ Payment: \$ Balance: \$ | Value: \$ Payment: \$ Balance: \$ | | | | |
| Other Real Estate Owned: Lender: | Other Real Estate Owned: Lender: | | | | |
| Value: \$ Payment: \$ Balance: \$ | Value: \$ Payment: \$ Balance: \$ | | | | |
| Other Real Estate Owned: Lender: | Other Real Estate Owned: Lender: | | | | |
| Value: \$ Payment: \$ Balance: \$ | Value: \$ Payment: \$ Balance: \$ | | | | |
| Are you a co-maker or guarantor on a note? If Yes, for whom? | Are you a co-maker or guarantor on a note? If Yes, for whom? | | | | |
| Creditor: Monthly Payment: \$ | Creditor: Monthly Payment: \$ | Monthly Payment: \$ | | | |
| (A) APPLICANT - Debts / Obligations | (B) CO-APPLI CANT - Debts / Obligation | ns | | | |
| Alimony/Maintenance: \$ Expiration Date: | Alimony/Maintenance: \$ Expiration Date: | | | | |
| Garnishment: \$ | Garnishment: \$ | | | | |
| Child Support: \$ | Child Support: \$ | | | | |
| List Ages of Children: | List Ages of Children: | | | | |
| Other Extraordinary | Recurring Expenses | | | | |
| List other items that have a significant impact to your budget | Estimated Monthly Amount | | | | |
| If you drive more than 20 miles each way to work every day, what is your mo maintenance expense other than your car payment? | onthly fuel and \$ | | | | |
| Child Care Expense: | \$ | | | | |
| Other: | \$ | \$ | | | |
| Other: | \$ | \$ | | | |
| List any Government Assistance Payments to you that help offset ho | | | | | |
| You are not required to disclose these amounts if you do not wish to or repay this debt. | have them considered as a basis in analyzing your ability to t | ındetake | | | |
| | \$ | | | | |
| | I * | | | | |
| OUES | TIONS | | | | |
| QUES | Applicant Co-Applic | ant | | | |
| 1. Are you a U.S. Citizen? | Yes No Yes | | | | |
| 2. Are you a permanent resident alien? | Yes NO Yes N | | | | |
| 3. Have you declared bankruptcy within the last 5 years? | Yes No Yes | | | | |
| If yes, when did you file? | Date: Date: | | | | |
| ,, , | 246. | | | | |

Demographic Information - this section asks about your ethnicity, sex, and race

The purpose of collecting this information is to help ensure that all applicants are treated fairly and that the housing needs of communities and neighborhoods are being fulfilled. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, race, and sex) in order to monitor our compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to provide this information, but are encouraged to do so. The law provides that we may not discriminate on the basis of this information, or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, Federal regulations require us to note your ethnicity, race, and sex on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application.

Instructions: You may select one or more designations for "Ethnicity" and one or more designations for "Race." If you do not wish to provide some or all of this information, select the applicable check box.

| (A) APPLICANT | (B) CO-APPLICANT | | | |
|---|---|--|--|--|
| Ethnicity: Check one or more | Ethnicity: Check one or more | | | |
| ☐ Hispanic or Latino | □ Hispanic or Latino | | | |
| ☐ Mexican☐ Puerto Rican☐ Other Hispanic or Latino - Enter origin: | □ Mexican □ Puerto Rican □ Cuban □ Other Hispanic or Latino - <i>Enter origin:</i> | | | |
| Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc. | Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc. | | | |
| Not Hispanic or LatinoI do not wish to provide this information | Not Hispanic or LatinoI do not wish to provide this information | | | |
| Race: Check one or more | Race: Check one or more | | | |
| American Indian or Alaskan Native - Enter name of enrolled or principal tribe: | American Indian or Alaskan Native - Enter name of enrolled or principal tribe: | | | |
| □ Asian | □ Asian | | | |
| □ Asian Indian□ Chinese□ Filipino□ Japanese□ Korean□ Vietnamese□ Other Asian - Enter race: | □ Asian Indian □ Chinese □ Filipino □ Vietnamese □ Other Asian - Enter race: | | | |
| Examples: Hmong, Laotian, Thai, Pakistani, Cambodian, etc. | Examples: Hmong, Laotian, Thai, Pakistani, Cambodian, etc. | | | |
| □ Black or African American | ☐ Black or African American | | | |
| □ Native Hawaiian or Other Pacific Islander □ Native Hawaiian □ Samoan □ Guamanian or Chamorro □ Other Pacific Islander - Enter race: | □ Native Hawaiian or Other Pacific Islander □ Native Hawaiian □ Guamanian or Chamorro □ Other Pacific Islander - Enter race: | | | |
| Examples: Fijan, Tongan, etc. | Examples: Fijan, Tongan, etc. | | | |
| □ White | □White | | | |
| ☐ I do not wish to provide this information | \square I do not wish to provide this information | | | |
| Sex: □ Female | Sex: □ Female | | | |
| □ Male | □ Male | | | |
| ☐ I do not wish to provide this information | ☐ I do not wish to provide this information | | | |

Additional Disclosures

<u>California:</u> An applicant, if married, may apply for a separate account. It is illegal to discriminate in the provision of availability of financial assistance for the purpose of the purchase, construction, rehabilitation of any one to four unit family residences occupied by the owner and for the purpose of the house improvement of any one to four unit family residence by considering:

- 1. Trends, characteristics or conditions in the neighborhood or geographic area surrounding a housing accommodation, unless the financial institution can demonstrate in the particular case that such consideration is required to avoid an unsafe and unsound business practice; or
- 2. Race, color, religion, sex, marital status, national origin or ancestry.

It is illegal to consider the racial, ethnic, religious or national origin composition of a neighborhood or geographic area surrounding a housing accommodation or whether or not such composition is undergoing change, or is expected to undergo change, in appraising a housing accommodation or in determining whether or not, or under what terms and conditions, to provide financial assistance. If you have questions about your rights, or if you wish to file a complaint, contact the Lender or the California Department of Corporations at: 320 West 4th St, Ste 750, Los Angeles, CA 90013, or 1390 Market St, Ste 810 San Francisco, CA 94102

New York and Vermont: In connection with your application for credit, a consumer report may be requested in connection with such application. Upon request, you will be informed whether a consumer report was requested, and if such report was requested, informed of the name and address of the consumer reporting agency that furnished the report. If your application is granted, subsequent consumer reports may be requested or utilized in connection with any updates, renewal or extension of the credit for which application was made or for any other legitimate purpose associated with the account.

<u>Ohio:</u> The Ohio laws against discrimination requires that all creditors make credit equally available to all creditworthy customers and that credit reporting maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.

<u>Wisconsin:</u> No provision of a marital property agreement, a unilateral statement under Wisc. Stat. 766.59 or a court decree under Wisc. Stat. 766.70 adversely affects the interest of the creditor unless the creditor, prior to the time the credit is granted, is furnished a copy of the agreement, statement, or decree of has actual knowledge of the adverse provision when the obligation to the creditor is incurred.

| Non-applicant Spouse: | extension of credit in connection with this application: | | | | |
|--|--|--|--|--|--|
| Additional disclosures may be required for the following states: Illinois and New York. | | | | | |
| These documents are separate from this application and must be submitted with the application for the le | ender to process your request. | | | | |
| Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, pro and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the dor negligent misrepresentation of the information contained in the application may result in civil liability, including to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including provision of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to the application (to consensual security interest; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all sobtaining a residential mortgage loan; (5) the property will be occupied as indicated herein; (6) any owner or ser in the application from any source named in the application, and Lender, its successors or assigns may retain the Loan in not approved; (7) the Lenders and its agents, brokers, insurers, servicers, successors, and assigns may and I am obligated to amend and/or supplement the information provided in the application if any of the material foliosing of the Loan; (8) in the event my payments on the Loan become delinquent, the owner or servicer of the Lany other rights and remedies that it may have relating to such delinquency, report my name and account information of the Loan and / or administration of the Loan account may be transferred with such notice as may insurers, servicers, successors, or assigns has made any representation or warranty, expressed or implied, to me and (11) my transmission of the application as an "electronic record" containing my "electronic signature" as thos (excluding audio and video recordings), or my facsimile transmission of the application containing a facsimile of me paper version of the application were delivered containing my original signature. I give permission to Lender to intemployer, landlord, depository institution, and credit company to release information about me. I ack | accessors, attorneys, insurers, servicers, successors and assigns ate set forth opposite my signature and that any intentional monetary damages, to any person who may suffer any loss due to be the "Loan") will be secured by a mortgage, deed of trust, or other statements made in the application are made for the purpose of vicer of the Loan may verify or re-verify any information contained or original and/or electronic record of the application, even if the continuously rely on the information contained in the application facts that I have represented herein should change prior to the ation to one or more consumer credit reporting agencies; by be required by law; (10) neither Lender nor its agents, brokers are defined in applicable federal and/or state laws my signature, shall be as effective, enforceable and valid as if a vestigate my credit and employment history and authorize my | | | | |

Co-Applicant Signature

reporting agencies to lift the freeze BEFORE submitting your application.

Date

www.equifax.com, www.transunion.com, www.experian.com

Applicant Signature

(ADMIN USE ONLY)

Date